



**SIERRA CLUB**

ANGELES CHAPTER

*The Orange Peel* Newsletter

**Orange County Sierrans Section**

**NOVEMBER - DECEMBER 2020**

Established: 1977

Members: and supporters

900

**In keeping with COVID-19 policies prohibiting social gatherings, there were no activities scheduled for November and December.**



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## ORANGE PEAL SUBSCRIPTION INFORMATION

**New Subscriptions/Address Changes:** Please complete the form below and mail.

**Inquiries or Problems:** Please address inquiries in writing to OCSS, % Joel Kenyon, 27492 Los Baños, Mission Viejo, CA 92691. Contact the Membership Chair if you have any questions.

**OCSS Orange County Sierrans Section**

**% Joel Kenyon, 27492 Los Baños, Mission Viejo, CA 92691**

***Orange Peal Subscription Form***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Phone No: (\_\_\_\_) \_\_\_\_\_

E mail: \_\_\_\_\_

Sierra Club #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**Subscription Categories**

SC Member one year\* •\$12

SC Member two years\* •\$22

SC Member three years\* •\$30

Non Member •\$17

• New • **Check#:** \_\_\_\_\_

• Renewal

• Change of Address

Thank you for your Membership! Remember to Renew your Sierra Club Membership.

\*All \$12 memberships must include Sierra Club Number

# DIRECTORY

## A Note on Phone Etiquette...

When Calling a Team member, leader or host, please call between 9 AM and 9 PM only, **unless the write-up states otherwise.**

Remember E-mail, the silent call! Very Much appreciated by all! Thanks to our active OCSS leaders and hosts

|                    |    |                       |
|--------------------|----|-----------------------|
| Abele, Kathy       | O  | 949-951-0280          |
| Bartlett, Bart     | O  | 714-968-5099          |
| Bartlett, Shilo    | O  | 714-809-5099          |
| Belville, Karen    | O  | 310-486-8583          |
|                    |    |                       |
| Bouchard, Joe      | O  | 714-505-4502          |
| Bradford, Stephen  | O  | 310-993-5501          |
| Cadez, Ana         | O  | 626-372-5866          |
| Campbell, Ron      | M  | 714-962-8521          |
| Clark, Todd        | I  | 714-803-0195          |
| Clement, Dick      |    | richsea@sbcglobal.net |
| Closson, Scott     | O  | 714-457-6820          |
| Côté, Sylvie       | I  | 949 547-2998          |
| Creighton, Barbara | O  | 714-960-3949          |
| Delany, Lori       | O  | 714-458-4511          |
| Dodson, Michael    | M  | 714-529-6020          |
| Dodson, Phyllis    | O  | 714-529-2440          |
| Domont-Bohl, Ghia  | O  | 949-719-2914          |
| Fleming, Mark      | IW | 626-712-3671          |
| Forry, Harry       | O  | 714-962-4136          |
| Franciosi, Laura   | O  | 714-879-1760          |
| Frankiewicz, Ron   | O  | 949-631-8071          |
| Garner, Julie      | O  | 714-335-1579          |
| Geller, Charles    | O  | 714-292-2352          |
|                    |    |                       |
| Hills, Margee      | O  | 714-356-4031          |
| Huang, James       | O  | 949-287-4455          |
| Johnson, Jerry     | O  | 626-848-2983          |
| Juarez, Ana        | O  | 714-323-3627          |
| Kenyon, Joel       | O  | 949-285-5909          |

|                   |    |                 |
|-------------------|----|-----------------|
| Kirk, Sharon      | O  | 714-376-3197    |
| Kuhn, Dave        | I  | mtndave@cox.net |
| Lai, Frank        | O  | 949-262-1448    |
| LaRue, John       | O  | 949-854-7919    |
| Lazzelle, Fred    | H  | 714-870-4469    |
| Le, Kenadi        | O  | 818-445-2333    |
| Lejins, Diana     | O  | 562-421-8012    |
| Martin, Keith     | M  | 310-683-9224    |
| Maynard, Joe      | O  | 562-981-9111    |
| Meek, Scott       | IW | 909-393-0630    |
| Mitchell, Mark    | IW | 818-753-9328    |
| Montgomery, Norm  | O  | 714-557-0794    |
| Nemmert, Jan      | O  | 714-962-4136    |
| Opperman, Sanford | H  | 714 993-0651    |
| Palmer, Jim       | O  | 949-551-8912    |
| Penn, Fran        | I  | 714-747-1019    |
| Puraty, Sharry    | O  | 714-761-8761    |
| Schneider, Jay    | O  | 626-841-2667    |
|                   |    |                 |
| Sharp, Gwen       | IW | 714-672-9525    |
| Smith-Meek, Julie | IW | 909-393-0630    |
| Specht, Donna     | IW | 714-963-6345    |
| Talbott, Virgil   | EW | 714-871-7900    |

## Orange Peel Deadlines

| Write ups Due | ISSUE    |
|---------------|----------|
| Feb 1         | Mar/Apr  |
| Apr 1         | May/June |
| June 1        | July/Aug |
| Aug 1         | Sept/Oct |
| Oct 1         | Nov/Dec  |
| Dec 1         | Jan/Feb  |

**Please Join us on our MEDIA sites!!**

<http://www.meetup.com/Orange-County-Sierra-Singles/>

<http://www.meetup.com/Orange-County-Sierra-Singles-20s-30s-40s/>

Sierra Club Angeles Chapter: <http://angeles.sierraclub.org>

Like us on Facebook: <http://www.facebook.com/ocsierrasingles>

**For a complete list of Angeles Chapter Travel Adventures go to:**

[http://angeles.sierraclub.org/get\\_outdoors/travel\\_adventure](http://angeles.sierraclub.org/get_outdoors/travel_adventure)

**Follow Angeles Chapter Travel Adventures on Facebook**

<https://www.facebook.com/SierraClubAngelesTravel>

## Why join the Sierra Club? Because we need you!

**Your voice will be added to those of more than 600,000 of your fellow Americans who are committed to leave our children a living legacy — clean air, clean water, and natural grandeur.** The Sierra Club has been instrumental in preserving wilderness, wildlife and nature's most splendid wild places for over 100 years — Yosemite National Park, Grand Canyon National Park, the Florida Everglades and the Sequoia National Monument to name just a few — helping protect over 150 million acres of wilderness and wildlife habitat.



**The Sierra Club is America's most effective advocate for the environment and helps you protect the environment locally and globally.** From community issues and action to lobbying on a national level, membership helps you take action where it's needed most. As a member you'll have opportunities to get involved with local chapters, as well as be part of the largest national network of environmental advocates. You'll have the satisfaction of helping preserve irreplaceable wild lands and wildlife. **Your membership counts!**

**So please — Join the Sierra Club today!**

**And remember to Renew!**

**Or go online to join:**

<http://angeles.sierraclub.org/ocss>

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone ( \_\_\_\_\_ ) \_\_\_\_\_  
 Email \_\_\_\_\_

**YES! I would like to give a gift membership to**

**Gift Recipient** \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Join today and receive  
a FREE Sierra Club  
Weekender Bag!**



Check enclosed. Please make payable to Sierra Club.  
 Please charge my:  Visa  Mastercard  AMEX  
 Cardholder Name \_\_\_\_\_  
 Card Number \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Signature \_\_\_\_\_

| Membership Categories  | Individual                      | Joint                           |
|------------------------|---------------------------------|---------------------------------|
| <b>Special Offer</b>   | <input type="checkbox"/> \$15   |                                 |
| Standard               | <input type="checkbox"/> \$39   | <input type="checkbox"/> \$49   |
| Supporting             | <input type="checkbox"/> \$75   | <input type="checkbox"/> \$100  |
| Contributing           | <input type="checkbox"/> \$150  | <input type="checkbox"/> \$175  |
| Life                   | <input type="checkbox"/> \$1000 | <input type="checkbox"/> \$1250 |
| Senior                 | <input type="checkbox"/> \$25   | <input type="checkbox"/> \$35   |
| Student/Limited Income | <input type="checkbox"/> \$25   | <input type="checkbox"/> \$35   |

Contributions, gifts and dues to Sierra Club are not tax deductible; they support our effective, citizen-based advocacy and lobbying efforts. Your dues include \$7.50 for a subscription to *Sierra* magazine and \$1 for your Chapter newsletters.

**Enclose a check and mail to** Sierra Club, P.O. Box 421041, Palm Coast, FL 32142-1041 **or visit our website** [www.sierraclub.org](http://www.sierraclub.org)

**F94Q** W -0456 **1**