



## **SATURDAY, MARCH 30, 2019**

# **3<sup>RD</sup> ANNUAL ANGELES CHAPTER OPEN HOUSE**

Mark your calendars for Saturday, March 30. Our annual open house is your chance to meet with old friends, make new acquaintances, and find out just what the Angeles Chapter can offer to you, and what you can offer to it. The day begins with displays and presentations by many of our groups, committees, sections, and other entities. Whatever your passion, the Angeles Chapter has activities and events every month for you to enjoy. Explore something new, and network with like-minded members. Lunch will be provided. Bring your own plate, utensils, and mug. Receive a ticket for a prize drawing. Afternoon sessions offer an in-depth look at Campfire Community and Events followed by a session to give you tools to advance your communication strategies. Participate in conversations about our upcoming Clean Energy for All (CEFA) program and discuss what the Green New Deal (GND) can mean for our local communities. Or take a guided walk through our neighborhood to explore its history and enjoy the diverse community around us.



(Enter building and parking garage from New Hampshire St. entry. Office is one block from Wilshire/Vermont Metro Station (Red/Purple Line).

**Meet up with old  
friends, make  
new  
acquaintances**

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**EXPLORE NEW  
ACTIVITIES**

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**Lunch is on us!  
Bring your own  
plate, mug,  
utensils – Get a  
drawing ticket**

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**Parking \$5.00  
validated ticket**

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**RSVP: phone**

**(213)-387-4287**

**or**

**[OpenHouse.angsc.org](http://OpenHouse.angsc.org)**

**Angeles Chapter  
3250 Wilshire Blvd.  
Los Angeles CA 90010  
[www.angeles.sierraclub.org](http://www.angeles.sierraclub.org)**

**March 30, 2019**

**10:00 A.M. to 4:20 P.M.**

## SCHEDULE FOR OPEN HOUSE

RSVP by 3/25/2019

**Enjoy and Explore** the many opportunities for engagement offered by the Angeles Chapter. Regional Groups, Conservation Committees, Outings, Communications, Camera Committee are among those on display. Network with fellow Sierra Club members, make new friends

10 A.M. to 11:30 A.M.  
5<sup>th</sup> floor Patio

It's **time for lunch**. Remember to bring your plate, utensils, and mug. Receive a drawing ticket. What's up next in afternoon. Introduction of guests. Drawing for prize(s).

11:30 A.M. to 12:20 P.M.  
5<sup>th</sup> floor Patio

The big picture ---

12:30 P.M. to 4:20 P.M.

### **Spend time with our Communications Gurus**

Session 1: 12:30 P.M. to 1:20 P.M. How do we tell one another about upcoming events and activities, important Chapter information, and calls for action. Learn how to use Campfire Community and Events.

12:30 P.M. to 2:20 P.M.

Chapter Conference  
Room, suite 1103

Session 2: 1:30 P.M. to 2:20 P.M. How do we spread our word to the world at large – Facebook, Twitter, Instagram, Meetup, Newsletters, other communication tools.

Sessions repeat  
from 2:30 P.M. to  
4:20 P.M.

**What on earth is CEFA?** – An in-depth conversation with Monica Embry and Angelica Gonzalez about our Clean Energy for All (CEFA) program. What it means for the Angeles Chapter as part of the Club's pilot program. Why it matters for every entity and member. How we can become a meaningful part of the larger community in our area while using the three foundations of the Sierra Club – outings, conservation, and political to ensure that everyone will have access to open spaces, clean air, fresh water, and renewable energy.

12:30 P.M. to 2:20 P.M.  
15<sup>th</sup> Floor Meeting Room  
Suite 1507

**What is the Green New Deal (GND)?** – You have heard the talk about a Green New Deal in Congress. Now is the time for an in-depth conversation about what the GND is all about. Let's talk about what steps we can take locally to make the GND a reality. What does a Green New Deal mean for our neighborhood?

2:30 P.M. to 4:20 P.M.  
15<sup>th</sup> Floor Meeting Room  
Suite 1507

**Take a walk in our neighborhood** – some of our capable outings leaders will take you on a stroll through our historic neighborhood. Learn interesting facts about the urban landscape around us.

12:30 P.M. Meet in  
Chapter office, Suite 1106  
to schedule walk.

The day is not over yet – **Volunteers are needed** to help clean up and return the tables. Call the Chapter office to volunteer (1-213-387-4287)

If your group or entity would like to participate in the morning events, please contact Donna Specht ([donnaspecht@juno.com](mailto:donnaspecht@juno.com)) or Sandra Cattell ([sumcatt@yahoo.com](mailto:sumcatt@yahoo.com)) by March 22 to secure a space.