SIERRA CLUB ANGELES CHAPTER
ANNUAL AWARDS BANQUET
Sunday, November 8, 2020
Reception 12 noon, Buffet Luncheon 1:00 pm
Friendship Auditorium Griffith Park 3201
Riverside Drive, Los Angeles, 90027

Awards Banquet Request for Reservation

Date: ______________________________

Contact person: ______________________________

Phone or e mail address ______________________________

Request for Reservation for (Entity or person (s) ) ______________________________

Do you wish to sponsor the cost of the reservation for your awardee (s) _________

Check payable Sierra Club Angeles Chapter amount enclosed $ _________________
$45 per person or $360 for table of 8

Name Persons at the table if known or let us know later.

__________________________________________  ______________________________________
__________________________________________  ______________________________________
__________________________________________  ______________________________________

Name (s) of awardees at your table ______________________________
__________________________________________

If you are reserving for yourself or guests without an entity affiliation, we will seat you with others. Do you have the name of someone attending with whom you would like to share a table? ______________________________

Deadline for receiving reservations is October 25, 2020. After that date, seating as space available. We will hold your check until seating confirmed.

The Chapter very much appreciates your reservation and your supporting donations and sponsorships.

We will follow up with a Reservation Acknowledgement.

Donna Specht, Event Coordinator: 22221 Wood Island Lane, Huntington Beach, CA 92646
E mail: donnaspecht@juno.com
714-963-6345

Thank you and see you there!!