## Mail completed nomination form to Chapter Office:

Awards Nomination Sierra Club Angeles Chapter 3250 Wilshire Blvd. Suite 1106, Los Angeles, CA 90010-1904 Attn: George Watland

Nomination deadline is FRIDAY, NOVEMBER 1, 2019, preferably by email. Entries will be accepted any time before that deadline, THE SOONER THE BETTER.

Current Angeles Chapter Executive Committee members who were elected At-Large and Awards Committee members are not eligible for awards. A recipient of one or more past Angeles Chapter awards is still eligible for any Chapter award. In addition, deceased Sierra Club members may not receive posthumous awards.

Any Sierra Club member, Chapter Group/Section/Committee/Task Force Entity may make a nomination.

If you have any questions please contact Awards Committee Chair:

Cathy Kissinger

Email: ckissinger105@verizon.net

Phone: 818-352-3361

## NOMINATION FORM FOR ANGELES CHAPTER ANNUAL AWARDS 2019

to be presented at the Awards Banquet on May 3, 2020

Date:				
We wish to nominate:				
for the following award (only check one):				
CV Chester Versteeg Outings Award				
DS Donna Specht Fundraising Award				
EB Elna Bakker Nature Interpretation				
IC Irene Charnock Office Service Award				
LR Lori and Robin Media Award				
LS Lifelong Service Award				
LH Linda Hoyer Chapter Staff Award				
PB Phil Bernays Service Award				
PS Political Service				
WH Weldon Heald Conservation Award				
CM Citation of Merit				
EA Extraordinary Achievement Award				
CS Conservation Service Award				
OS Outings Service Award				
SS Special Service Award				
MF Membership & Fundraising Service Award				
SM Special Media Award				
PP Special Public Policy Award				
SC Special Conservation Award				
ADDRESS OF NOMINEE:				
TELEPHONE ( )				
E MAIL:				
MEMBER SINCE (date) (If you do not know, we can research for you)				
SIERRA CLUB #				
EXPIRATION DATE				
Details of Service: What accomplishments Qualify the nominee for this award?				
Complete paragraphs, please, no bullets. Between 100-400 words				
Additional personal information (i.e. profession, previous chapter awards)				
Nomination submitted by:				
(position) of (what) group, section, committee, task force (please circle appropriate entity) Does your Group/Section/Committee support this nomination. Yes or No				

Telephone:		
E mail:		