CRESCENTA VALLEY VIEW

VOLUME XI, ISSUE 6

Sierra Club's Crescenta Valley Group Newsletter

Nov - Dec 2023

http:/sierra club - los angeles/crescenta valley group

www.facebook.com/Sierra-Club-Crescenta-Valley-Group

Still Time to Cast Your Vote in the 2023 Angeles Chapter Elections Voting ends November 14, 2023

VOTE BY MAIL: Members who wish to vote by mail should request a paper ballot from the chapter. Note that all members who voted by mail in the last election will be sent a paper ballot. To request a ballot from the chapter, contact Chapter Director, Morgan Goodwin, by phone at 213-514-5804, by email at morgan.goodwin@sierraclub.org, or by mailing your request to:

Paper Ballot, Sierra Club Angeles Chapter, 3250 Wilshire Blvd. #1106Los Angeles, CA 90010

See Candidates, Page 3

CV Group Program: The Heat: To Hike or Not to Hike

Available for viewing at: https://youtu.be/wrKjq8ow1mw



Above: After the presentations, members of the audience asked questions and shared experiences on hiking in extreme weather.

Right: picture of Death Valley
National Park, from the NPS website.



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Wind and rain from Hurricane Hilary did not stop CV Group's Annual Summer Brunch Picnic



The CV Group Management committee was joined by Pasadena Group's Chair Bill Joyce for a wet, and slightly winding August morning for a brunch with fruit, bagels, coffee and juice. It was enjoyable despite the weather.



California High-Speed Rail Authority EIR/EIS Meeting

The California High-Speed Rail Authority (Authority) released the Draft Environmental Impact Report and Environmental Impact Study (EIR/EIS) for the Palmdale to Burbank Project Section in September 2022.

There will be an **in-person** EIR/EIS community information and listening session in Pacoima on:

Date: Monday, November 6, 2023

Time: 6:00 to 8:00 p.m.

Location: Pacoima City Hall – 13520 Van Nuys Blvd., Pacoima, CA 91331

a **virtual** meeting will be held on November 7, 2023 from 12-1 pm via Zoom for those who prefer to join us online.

 $\textbf{Zoom link:} \ \underline{\textbf{https://us02web.zoom.us/j/82486652308?pwd=} T1oxcW9GT3B2V3JsMVhUL1M4a2g1Zz09}$

Dial-In: 669-900-6833

Webinar ID: 824 8665 2308

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ExCom and CV Group Candidates

CRESCENTA VALLEY GROUP CANDIDATES

Jeffrey T. Wilson

Cathy Kissinger

Silvia Darie

Bettie Pearson

Pat Kramer

Fred Dong

EXECUTIVE COMMITTEE CANDIDATES

- Ellis Raskin
- Diane Trautman
- John Monsen
- Ann Salvador
- Juan Paulo Panaligan
- Aura Vasquez
- Annaliese Piñeda Klein

The Sierra Club Angeles Chapter

It covers Los Angeles and Orange counties and includes 14 *Regional Groups* (organized by geographical area) and 27 *Activity Sections and Committees* (organized by interest), managed by local volunteer leadership. Coordination and oversight are provided by an elected volunteer Executive Committee; the chapter also employs staff who work with volunteer leaders to advance the chapter's priorities. Staff: Morgan Goodwin, Sr. Chapter Director; Jeremy Goldsby, Chapter Coordinator, Jonathan Howard, Communications Coordinator, Kimberly Orbe, Conservation Program Manager, and Jennifer Gregg, Fundraising Officer.

Cities may ban Artificial Turf

Governor **Gavin Newsom** signed a new law that would allow for cities and counties to ban artificial turf. The bill, introduced by Senator **Ben Allen** (D-Redondo Beach) in response to them containing Perfluoroalkyl and polyfluoroalkyl substances, a class of chemicals known as "PFAS," are highly toxic and highly persistent in the environment.

Crescenta Valley Group Management Committee			
Chair	Fred Dong	Ex Com Rep	Cathy Kissinger
Vice Chair	Jeffrey Wilson	Membership	Silvia Darie
Secretary	Cathy Kissinger	Outings	Silvia Darie
Treasurer	Jerry Burnham	Conservation	Bettie Pearson
Publicity	Cathy Kissinger	Newsletter	Bettie Pearson
Programs	Pat Kramer	Webmaster	Chuck Gooley
Social Media			

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Consider Making a Monthly Donation to Our Angeles Chapter



Help Grow Our Work. Become an Angeles Chapter Monthly Donor

HELP US REACH OUR GOAL

250

Monthly Donors by December 31, 2023

Steady revenue is the most reliable means for us to effectively plan ahead - allowing us to both sustain and grow our programs, including hiking, conservation, gearing up for 2024, and supporting tomorrow's activists!

Monthly donations ensure the work that matters to you will continue.

100% of your monthly gifts to the Angeles Chapter stay local.

You can give any amount...

By the way, someone wants to double your monthly donations!

(plus a few more ways we'll show our thanks)

- New monthly donors will unlock our MatchPool Fund, doubling their monthly donations now through the end of 2024!
- The first 200 new monthly donors who commit to \$10/month will receive a stainless steel Sierra Club camp mug.
- Starting in 2024 monthly donors will receive an Angeles Chapter Field Guide filled with useful chapter information, a place to record their adventures, and coupons to local businesses.

Enroll today! sc.org/AngelesMonthlyDonor

"If you want to go fast, go slone.
If you want to go for, go together."

-Adrican Proveds

