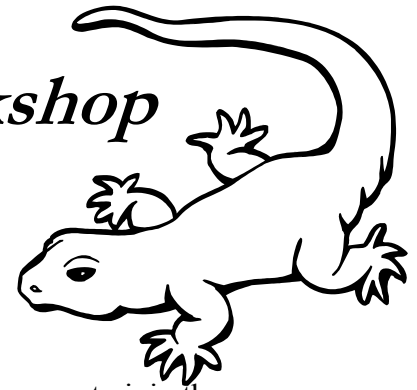




Nature Knowledge Workshop

Sponsored by the
Natural Science Section of the
Sierra Club-Angeles Chapter
June 12-14, 2009



The Natural Science Section of the Sierra Club/Angeles Chapter invites you to join them for an educational weekend of fun and discovery in an outdoor natural setting. Learn about the wonders that surround you from naturalists who share their expertise in bird and mammal identification, ecology, geology, entomology, botany and a variety of other subjects.

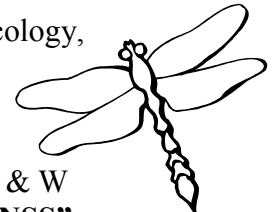
Location: A streamside camp in the San Bernardino Mtns. near Barton Flats.

Date: June 12-14, 2009 Friday evening through Sunday afternoon.

Cost: \$138 members/ \$158 non-members

Cost includes:

- Two nights lodging in cabins: Dormitory cabins (6-8 people per cabin; bring your own sleeping bag) Tent or car camping also available.
- Six hearty meals cooked by the camp staff.
- Afternoon and evening hands-on workshops and instruction in a variety of subjects which include insects, birds, bats, geology, botany, ethnobotany, ecology, mammals, and nature art.
- 3 slow paced nature hikes in the forest, riparian and chaparral.
- **LTC credit available for Sierra Club Leaders**



To register: Send 2 large stamped self-addressed envelopes (or E-mail address), H & W phone numbers, names of ALL participants, and a check payable to “**Sierra Club, NSS**” for \$138 per person with Sierra Club Membership # or \$158 for non-members to:

Reservationist: Ginny Heringer, 245 San Miguel Road, Pasadena, CA 91105.

Participants must be 13 years or older (under 18 accompanied by adult). Leader: LIANA ARGENTO, (310-370-2950; lianaargento@hotmail.com). Asst Leaders: CLIFF & GABI MCLEAN (626-966-0580; gabi.mclean@verizon.net)

NSS Website: angeles.sierraclub.org/nss Register early; space limited!

RESERVATION DEADLINE: June 1, 2009

Name(s) _____ / _____ Rideshare ___ Yes ___ No

Address _____ City _____ Zip _____

E-mail address _____ Phone #'s _____

Sierra Club Mem \$138 _____ Non-Mem \$158 _____ Amount enclosed \$ _____

Sierra Club # _____ Vegetarian meal: ___ Yes ___ No

